

**TOWNSHIP OF LONG BEACH
LAND USE BOARD**

LAND USE BOARD

AGENDA

MAY 13, 2015

7:00 P.M.

1. PLEDGE TO THE FLAG
2. OPENING STATEMENT
3. ROLL CALL
4. CAUCUS
5. MOTION: TO DISPENSE WITH THE READING OF THE MINUTES OF THE APRIL 8, 2015 MEETING AND APPROVE SAME AS RECORDED IN THE MINUTES BOOK.
6. RESOLUTION OF MEMORIALIZATION:
 1. #LUB-14-15: CRAMER
 2. #LUB-15-15: MARA
 3. #LUB-16-15: CONNELLY
 4. #LUB-19-15: HARRIS
7. APPLICATIONS TO BE CONSIDERED:
 - (a) #LUB-17-15 NORTH BEACH (1100 D LONG BEACH BOULEVARD)

WILLIAM & ROSE MAURY
OWNERS & APPLICANTS
BLOCK 18.100, LOT 4

(HELD OVER FROM THE APRIL 8, 2015 MEETING)
REQUESTING BULK VARIANCE APPROVAL SO AS TO PERMIT THE
CONSTRUCTION OF AN IN-GROUND POOL.
 - (b) #LUB-20-15 BRANT BEACH (3602B LONG BEACH BOULEVARD)

GINA PIO COSSMAN
OWNER & APPLICANT
BLOCK 15.129, LOT 1.03

(HELD OVER FROM THE APRIL 8, 2015 MEETING)
REQUESTING BULK VARIANCE APPROVAL SO AS TO PERMIT
THE PLACEMENT OF A SINGLE FAMILY STRUCTURE FROM THE
ADJACENT TRACT ON THE SUBJECT PROPERTY.
 - (c) #LUB-18-15 DUNES (13 WEST MACEVOY LANE)

MICHAEL & BEVERLY MILLER
OWNERS & APPLICANTS
BLOCK 8.17, LOT 22

REQUESTING BULK VARIANCE APPROVAL SO AS TO PERMIT THE
EXTENSION OF AN EXISTING DECK AT THE REAR OF THE EXISTING SINGLE
FAMILY HOME.
 - (d) #LUB-21-15 NORTH BEACH HAVEN (ANDERSON DRIVE)

JAMES LEONETTI
APPLICANT
WATCHUNG DEVELOPMENT GROUP, LLC
OWNER
BLOCK 5.03, LOT 3

REQUESTING BULK VARIANCE APPROVAL SO AS TO PERMIT THE
CONSTRUCTION OF A SINGLE FAMILY HOME.

(e) **#LUB-22 -15** NORTH BEACH HAVEN (10 EAST 18TH STREET)

JANET RENAUD
OWNER & APPLICANT
BLOCK 4.30, LOT 14

REQUESTING BULK VARIANCE APPROVAL SO AS TO PERMIT
ADDITIONS AND RENOVATIONS TO THE EXISTING SINGLE
FAMILY HOME.

(d) **#LUB-23-15** BRANT BEACH (3602A LONG BEACH BOULEVARD)

JOSEPH S. AND GAIL V. SMITH
OWNERS & APPLICANTS
BLOCK 15.129, LOT 2

REQUESTING AN APPEAL FROM THE DECISION OF THE ZONING
OFFICER AND IN THE ALTERNATIVE BULK VARIANCE APPROVAL
SO AS TO PERMIT THE CONSTRUCTION OF A NEW SINGLE FAMILY
HOME.

8. **NEW BUSINESS:**
9. **CORRESPONDENCE**
10. **DISCUSSION: END OF YEAR REPORT**
11. **PUBLIC PARTICIPATION**
12. **BILLS: ATTORNEY'S AND ENGINEER'S BILL**
13. **ADJOURNMENT _____ P.M. UNTIL JUNE 10, 2015**