APPLICATION TO THE LONG BEACH	Do not write below - for official use only
TOWNSHIP LAND USE BOARD	m. n 1
Project Name: Brant Beach Yacht Club reconstruction	Date Received:Application Fee: \$
Block: 15.28 Lot(s): 1	Escrow Fee: \$
Property Address: 6106 Bayview Avenue	Docket Number:
-	
CHECK ALL THAT APPLY:	
Bulk Variance	Minor Subdivision (Exempt) Major Subdivision/Preliminary
Use Variance (Site plan   Interpretation waiver   Informal	Major Subdivision Final Major
Interpretation Walver [	Site Plan/Preliminary Major
Conditional IIaa	Site Plan/Final
	•
ANSWER ALL QUESTIONS. IF NOT APPLICABLE	EINDICATE WITH NATUR NOTE
DO NOT LEAVE BLANKS. INCOMPLETE A ACCEPTED OR WILL BE DEEM	ED INCOMPLETE
ACCEPTED OR WILL BE DEEM	III III III III III III III III III II
1. Applicant Name: Brant Beach Yacht Club	- 7 0000
Address: Street: 6106 Bayview Avenue	City: Long Beach Twp Zip: 08008
Phone: (609) 494-4485 e-mail: Attorney-	mickwardlaw@comcast.net
Applicant is: ☑ Owner ☐ Agent ☑ Corport	tation 🗆 Partnership 🗀 LLC
If applicant and/or owner is a corporation, LLC or addresses of all stockholders, partners or members separate paper. Corporations must be represented and include a Resolution authorizing the Application	having 10% or more interest on a by a New Jersey licensed attorney
2 Owner's Name: Brant Beach Yacht Club	
Zi O Willot o X tellior	City: long Beach Twp Zip: 08008
Address: Street: 6106 Bayview Avenue  Phone: (609) 494-4485 e-mail: Attorney-	<del> </del>
All owners must be identified and sign application.	. (Use additional pages if necessary)
3. Attorney: Michael J Ward Esquire	1
Address: Street: 118 White Horse Road West	City: Voorhees Zip: 08043
Phone: (856) 627-3444 e-mail: Attorney-	
	mickwardlaw@comcast.net
	mickwardlaw@comcast.net
4. Planner/Surveyor: James D. Brzozowski, P.E. Horr	
	n, Tyson & Yoder

<b>5.</b> .	Architect	:	Jack S. Sr	nith, R.A./Bi	shop & Sm	ith Architects			
1	Address:	Street:	1344 Che	ws Landing	Road	City: Laurel Springs	_Zip:	080	021
	Phone: (8			•	i <b>I:</b> jack@bi	nsra.com			
	<u></u>	<u> </u>	l sheets if 1	<del></del>					
<b>6.</b> 1	Location Zone:	of prope R-50	=	Lot Are	a: <u>176,800</u>	sq. ft. Lot Dimensions			5ULAR 875 <u>'</u>
7.	Is the pro	perty lo	cated on a	county roa	d? No				
8.	Current l	Մse: See	attached F	Rider					
			g Units:		No.	of Commercial Units:	2 62 0	BHU	USE AND ING CENTER
9.	Proposed	d Use: Se	ee attached	l Rider	<del>,          </del>				
10	When w	as the nre	operty pur	chased?	1955 and 1	962	•		
11.	Date of I	Last Cert	ificate of (	Occupancy	<u>UNKNO</u>	WAL TO TRUSTEES .	Attach	ı Co	PY
12.	Date of I	ast const	ruction, a	lteration o	r addition	UNKNOWN Attac	h copie	es of	permits
	Existing	_			Pre-Existing				Variance Needed
	Building I			19.30		Building Height:	33.20	)	🗆
	Front Yar	d Set Back	•	30.30	. 🖳	Front Yard Set Back	30.30		🛚 .
	Side Yard	Set Back		91.40	- 🖳	Side Yard Set Back	91.40		_ 🖺 🗀
	Side Yard			NIA	. 🖳	Side Yard Set Back	N	<i>A</i>	_
	Rear Yard		-	0.00	_ 🖳	Rear Yard Set Back	0.00		_ 🖳
	Dist. to A	•	-	0.00	_ 🔲	Dist. to Adj. Struct.	0.00		
	Lot Cover	_	-	11,850.00		Lot Coverage (sq.ft.)	11,85	50.0	
	% Lot Cov	•	•	6.70	_ 🛚	% Lot Coverage	6.70		_ 🖺
	% Imperv No. Princ			22.70	- 🗀	% Impervious Coverage			
	No. Acces			2.00	_ 📮	No. Principal Structures			<b>→</b> + □ ·
	Lot Widtl	•	·	3.00	- 📙	No. Accessory Structure	s <u>1.00</u>		; □
14	Existing		ions:	1,522.00	_ 🗆				
11.	_		strictions:			(Attach Cop	ies)	V	None
	` '	Easemen		Yes - 4/7/1	966	(Attach Cop			None
		Condom			_ <u></u>	(Attach Cop		V	None
15.	Propose	d Restric	tion:					V	None

	Variances and Waivers:	:		
	-	ances: (Include Ordinance Number)	ত	None
	N/A			
		•		
******	On a separate pape	er provide legal theory supporting variance r	elief.	
	(B) List of Requested V			None
	•		<del></del>	
	Yacht Club requests Clubhouse. The Clu building footprint and	164-3 of the Long Beach Township Code, Applic s a Site Plan Waiver for its proposed elevation an abhouse reconstruction will result in minor alteration d first floor floor area and the construction will con	d reconstructions to the exist of the exist	on of its sting
•	requirements and ex	xisting uses at the property.	i en és	: •
17.	Briefly describe any pri	ior or currently pending proceedings before t	the Land Use	Board
or	any other Federal, State,	County or local Board or Agency involving	his property	which is
		on and attach copies of any application, supp		nentation,
ple	adings, decisions and/or	orders from the relevant entity including an	v denials. 🗵	
ple	adings, decisions and/or	orders from the relevant entity including an	y denials. E	
ple	adings, decisions and/or	orders from the relevant entity including an	y denials. E	
ple	adings, decisions and/or	orders from the relevant entity including an	y denials. E	
ple	adings, decisions and/or	orders from the relevant entity including an	y denials. E	
ple	adings, decisions and/or		y denials. E	
ple	adings, decisions and/or		y denials. E	
	•			None
18. rej	List all material submit	tted with this application i.e. plans, surveys,	drawings, ph	None
18. rej	List all material submit ports etc. March 14, 2024 'Smith Registered	tted with this application i.e. plans, surveys, "Clubhouse Reconstruction" site drawing rendered	drawings, pl	otos,
18. rej	List all material submit ports etc.  1. March 14, 2024 Smith Registered 2. Three (3) April 1 Clubhouse recor	tted with this application i.e. plans, surveys, "Clubhouse Reconstruction" site drawing rendered Architects. 7, 2024 "Commercial Alteration/Addition" drawing nstruction floor plans [titled Pre-1, Pre-2, and Pre-	drawings, plant of by Bishop &	None
18. rej	List all material submit ports etc.  1. March 14, 2024 Smith Registered 2. Three (3) April 1 Clubhouse recor Bishop & Smith	tted with this application i.e. plans, surveys, "Clubhouse Reconstruction" site drawing rendered d Architects. 7, 2024 "Commercial Alteration/Addition" drawing	drawings, placed by Bishop & proposed 3] also rende	notos,

MUST BE SIGNED BY OWNER(S) AND/OR APPLICANT NOT ATTORNEY

Dates:

(Print name under signature

## RIDER TO THE REQUEST OF BRANT BEACH YACHT CLUB FOR SITE PLAN WAIVER 6106 BAYVIEW AVENUE, A/K/A BLOCK 15.28, LOT 1

## 8. Current Use Of The Subject Property:

The Brant Beach Yacht Club property, located in the Township's R-50 Zoning District, contains two buildings, a primary, one story Clubhouse and a smaller building known as the South Harbor Sailing Center. The property also includes boat slips, areas used for dry storage for boats, tennis courts, and a beach. Both buildings are used for meetings for Club members, community events, and are available for rent for weddings, banquets, and other occasions.

## 9. Proposed Use Of The Property:

The Brant Beach Yacht Club's Site Plan Waiver Request pertains only to the Club's proposal to replace the existing Clubhouse with an elevated, two story structure, in essentially the same "building footprint". All other uses of the Club's property, including parking, impervious coverage, dimensional setbacks, tennis courts, beaches and the Sailing Center shall be unchanged and unaffected by the Clubhouse reconstruction project.

9115/2592 test 749

THIS INDENTURE, made this 7 day of Charling in the year of our Lord One Thousand Mine Hundred and Sixty-cix, between BRANT BEACH YACHT CLUB, a comporation of the State of New Jersey, party of the first part, and Township of Long Beach, In THE COUNTY OF OCEAN, New Jersey, a menicipal componation of New Jersey, party of the second part.

## WITHBBBBTH:

That the said parry of the first part, for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America, paid by the party of the second part to the said party of the first part, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does bargain, sell, grant and convey unto the party of the second party, its successors and assigns forever:

A permanent easement and right of way to construct and maintain an underground pipeline with necessary appurconances on lands of the party of the first part including the right to extend said pipeline to and through any bulkhead erected or area filled in at any future time on or across the said lands consisting of all that certain 20 foot wide atrip of land, situate in the Township of Long Beach, County of Ocean and State of New Jersey, being more particularly described as follows:

ALL THAT GERTAIN tract or parcel of land being situate in the Brant Beach Section of the Township of Long Beach, County of Ocean, and State of New Jersey, as shown on a Plan of Essement prepared by Thomas J. Taylor Associates, dated January, 1964, and being more particularly described as follows:

ENGINNING at a point in the northwesterly line of Bayview

Avenue at the interspection of said line of Edyview Avenue wit the prolongation of the southwesterly line of Ferragut Avenua and running thence (1) Northwesterly at right angles to Bayvie Avenue 58 feet, more or less, to the mem low water line of Little Egg Harbor Bay: thence (2) Northeasterly along said may low water line of Little Egg Barbor Bay 20 feet, more or lass, to a point; themco (3) Southeasterly parallel to the first co 60 fact, more or leng, to the Northwesterly line of Bayview Av thence (4) Southwesterly along said line of said Avenue 20 fee to the point and place of BEGINNING.

Said underground pipeline is to be a line for the p pose of conveying surface drainage from Bayview Avenue to the waters of Little Egg Harbor Bay.

TO-HAVE AND TO HOLD the same perpetually to the Torn of Long Beach, it's successors and essigns, together with the and privilege at any and all times to enter said premises for purpose of inspecting, maintaining and repairing said pipelin eppurconances; all upon the condition that said party of the occound part will at all time, after doing any work in compact with the inspection, maintenance or repair of said pipeline appurtamences, restore said premises to the condition in whi name were found before such work was undertaken.

IN WITNESS WHENKOF, the party of the first part has haraunto caused these presents to be signed by its proper off and its corporate seal to be hereunto affixed, the day and ; first above written,

BRANT BRACH YACHT CLUB.

₹2592 na351

STATE OF NEW JERSEY

COUNTY OF Freedow

HE IT REMEMBERED. That on this 7th day of April, in the year of our Lord One Thousand Nine Hundred and Sixty-six, before me the subscriber, a Notary Public of the State of New Jersey, personally appeared Howard C. Lawrence, who being by me duly sworn on his eath, says that he is the Secretary of Brant Beach Yacht Club, the corporation massed in the foregoing instrument; that he well knows the corporate seal of said corporation; that the seal affixed to said instrument is the corporate seal of said corporation; that the daid seal was so affixed and the said instrument signed and delivered by Thompson W. Coa, who was at the date thereof the Brasident of said corporation, in the presence of this deponent, and said Procident at the same time acknowledged that he signed, sealed and delivered the same as his voluntary act and dead, and as the voluntary act and deed of said corporation, by virtue of sutherity from its Board of Trustees, and that deponent, at the same time, subscribed his name to said instrument as an attesting witness to the execution thereof.

Sworn and subscribed before me at Track his fine date aforestid.

Howard C. Lawrence.

Jennka M. Lloyd

ROTARY PUBLIC OF NEW JERSEY

My Commission Exploration 22, 1987

xir of

rlin

In u

re be

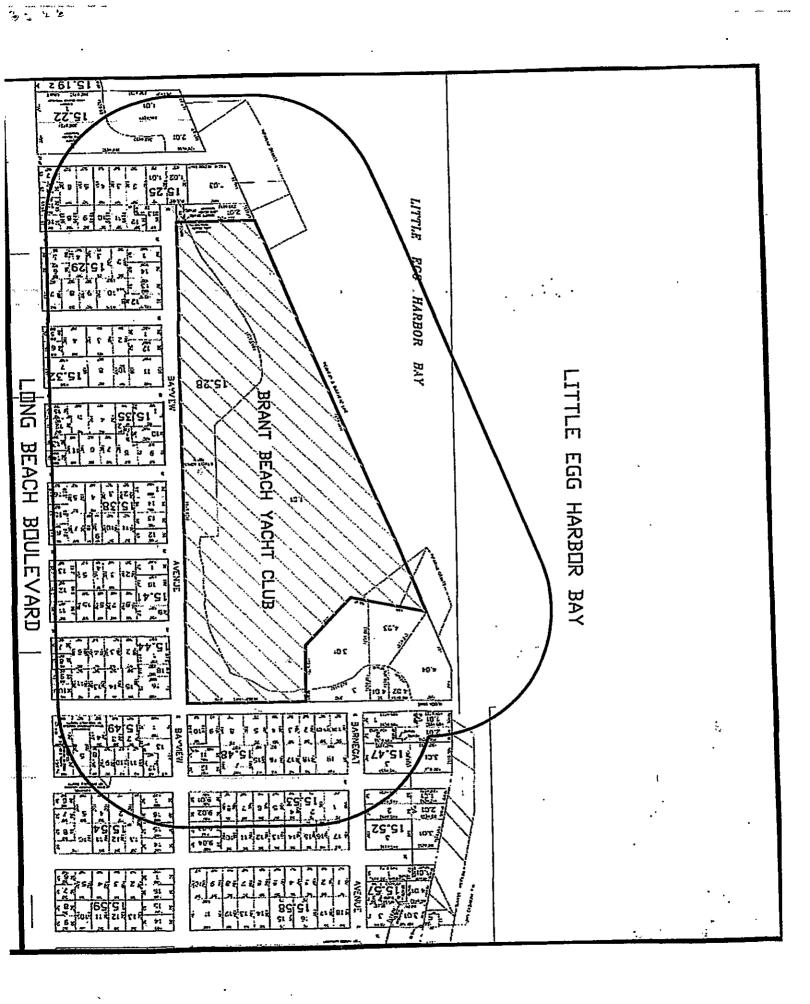
th to see pipe of to see

and yes

ent

	• •		·	, .	<b>SF</b> -0.1	
*		The same of the sa	apara marana managara			
***************************************		نىسىنىنىيىنىدىنىنىنەدىن.			13/5	
300×25	12 iii:352					<b>10</b>
·		NECORE	len .	. 9		
		RECORD CCEAN COUNTY OFFICE	relerkis ·			200
	• •	1889 71YI E	_	:		- F
	•				+	
·			CLENK			, i
		i.				
•			•			
				• • • •		
		· · ·	- <del>- 1</del>	<del></del>	315	
196	•		Datedi			
1	." <b>.</b>		to	· · · · · · · · · · · · · · · · · · ·		
3.00	1	MENTE STATE		THE COUNTY OF OGEAN.	-01	
~	•		Trady.	6.0	1	
. :		2 2 2	7.	5 E		
18	,	4 5 6 6 F	. !	ACH,		
		,	1966	. H		
<u> </u>	1			**************************************		
•		•	•	4.		
		•		•		
		•				
		•	M	hotostatod h		
		•	i i	dones de la companya		
<b>,.</b> .	• •					
			* .			1. 1. 16.
	-				5155	
			•			
4.		1	••.			
4			•			
			•			
			•			

\*



÷.