| APPLICATION TO THE LONG BEACH<br>TOWNSHIP LAND USE BOARD  | Do not write below - for official use only   |
|---|--|
| Diock.  | Date Received: Application Fee: \$ Escrow Fee: \$ Docket Number:   |
| CHECK ALL THAT APPLY:   |  |
| Use Variance Interpretation/Informal Conditional Use  | Minor Subdivision (Exempt) Major Subdivision/Preliminary Major Subdivision Final Major Mate Plan/Preliminary Major Site Plan/Final |
| ANSWER ALL QUESTIONS. IF NOT APPLICABLE DO NOT LEAVE BLANKS. INCOMPLETE AF ACCEPTED OR WILL BE DEEME  | PPLICATIONS WILL NOT BE  |
| 1. Applicant Name: Whitingham Worldwide Address: Street: 1501 Long Beach Blot. Phone: 973-906-8449 e-mail: megan:   | City: Long Beach Tup Zip: 08008  |
| Applicant is: ☐ Owner ☐ Agent ☐ Corportat   | tion D Partnership D'LLC   |
| If applicant and/or owner is a corporation, LLC or paraddresses of all stockholders, partners or members has separate paper. Corporations must be represented by and include a Resolution authorizing the Application | aving 10% or more interest on a<br>y a New Jersey licensed attorney  |
| 2. Owner's Name: Colleen Cunningham  Address: Street: 12414 Beach Are.  Phone: 201-506-0644 e-mail: Pawsa   |  |
| All owners must be identified and sign application. (   |  |
| Address: Street: 928 N. Main St.  Phone: 69-444-5100 e-mail: m. deic  | Law Office of Deidre M. Marth, Es<br>City: Manahawkin Zip: 08050 200<br>dre @ gmail. com   |
| 4. Planner/Surveyor: Hom, Tyson & Yocler, Address: Street: 8510 Long Beach Blvd.  Phone: 69-492-550 e-mail: 055ice  | City: Long Beach Tup. Zip: 08008  mail. hty @ amail. com   |

| 5. Architect: NA  |  |             | 0049293000000000000000000000000000000000  |  |  |  |
|---|--|-------------|---|--|--|--|
| Address: Street: NIP  | Γ  |             | City:_  | NIA  | Zip:   | NA-  |
| Phone: NA   | e-mail:  | N           | A   |  |  |  |
|   |  |             |   |  |  |  |
| Attache additional sheets i   | fnecessary.  |             |   |  |  |  |
| C-General   | ,  | 1 Zone      | ,   |  |  |  |
| 6. Location of property:  |  |             |   |  | 110-1  |  |
| Zone: Select from List  | Lot Area:  | le, 32      | 5 5.F. Lot  | Dimension  | 18: 115 X  | 55   |
| 7. Is the property located on   | a county road  | ? Ve        | 5   |  |  |  |
| 8. Current Use: Mixed Use   |  |             |   |  |  |  |
| No. of Dwelling Units:  |  | No.         | of Comme  | cial Units:  |  |  |
|   |  |             |   |  | ·<br>· · · · · · · · · · · · · · · · · · ·   | Whate  |
| 9. Proposed Use: Mixed US   |  |             |   | oud Mpar   | rmey r   | TOOK   |
| 10. When was the property pu  | irchased?  | 2 28        | 2023  | 000000000000000000000000000000000000000  |  |  |
| 11. Date of Last Certificate of   | Occupancy:   | 2/16/       | 2023 (Re  | sale CO)   | Attach Co  |  |
| 12. Date of last construction,  | -14  | سمنداداد    | 2024 H  | andicap Re   | emp, Alcu  | hits, Flooring   |
| 12. Date of fast construction,  | atteration or a  | idaition    | : 2011  | Atta   | cu copies of   | permits 🔾  |
|   |  |             |   |  |  |  |
| 13. Existing conditions   | .1   | Pre-Existin | g   | sed condi  |  |  |
| 13. Existing conditions Building Height:  | .1   | Pre-Existin | g   | sed condi  | tions<br>18.4 F  | <u>T.</u>  |
|   | 18.4 FT.<br>9.7 FT.  | Pre-Existin | g<br>aity Propo   | sed condi  | tions<br>18.4 F<br>9.7 F   | T.<br>T.   |
| Building Height:<br>Front Yard Set Back<br>Side Yard Set Back   | 18.4 FT.<br>9.7 FT.<br>3.4 FT.   | Pre-Existin | g<br>hity <b>Propo</b><br>Building H  | sed condi<br>Ieight:<br>I Set Back   | tions<br>18.4 F<br>9.7 F<br>3.6 F  | T.<br>T.   |
| Building Height:<br>Front Yard Set Back<br>Side Yard Set Back<br>Side Yard Set Back   | 18.4 FT.<br>9.7 FT.<br>3.4 FT.<br>15.5 FT.   | Pre-Existin | Building H<br>Front Yard<br>Side Yard   | sed condi<br>leight:<br>l Set Back<br>Set Back<br>Set Back   | 18.4 F<br>9.7 F<br>3.6 F<br>15.5 F   | T.<br>T.<br>T.   |
| Building Height: Front Yard Set Back Side Yard Set Back Side Yard Set Back Rear Yard Set Back   | 18.4 FT.<br>9.7 FT.<br>3.4 FT.<br>15.5 FT.<br>58.7 FT.   | Pre-Existin | Building F<br>Front Yard<br>Side Yard<br>Side Yard<br>Rear Yard   | sed condi<br>leight:<br>l Set Back<br>Set Back<br>Set Back<br>Set Back   | 18.4 F<br>9.7 F<br>3.6 F<br>15.5 F<br>58.7 F   | T.<br>T.<br>T.<br>T.   |
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| 21  | ¥7 4  |      | 1   | WAT . |       |
|-----|-------|------|-----|-------|-------|
| 16. | Varia | nces | and | Wan   | vers: |

| ~ . |   |        |                |
|-----|---|--------|----------------|
|     | (A) List Required Variances: (Include Ordinance Number)   |        |                |
|     | \$ 205-55 (E) " Off-street parking requirements   | T      | ne             |
|     | \$ 205-55 (E) "1 Off-street parking requirements off-street parking requirements set forth in \$ 20                           | 5-5    | 51D            |
|     | Snau approp   |        |                |
|     | 825-51 D and we fall incher 3205-51(D)(1)(C   | 1)     |                |
|     | " Jern In 2 MM sould on feet there, off-51 tell local Fill  | 10 (0  | oaces.         |
|     |   |        |                |
|     | Spaces for the 325 s.F. studio apartment where a car on a separate paper provide legal theory supporting variance relief. See | puces, | requesting 11. |
|     |   |        | Man, Mar       |
| ,   | (B) List of Requested Waivers:  | le in  | None oction    |
| (   | Existing and proposed contours at one-foot interval surface drainage and topography within 200'                               |        | ,              |
| (   | 2. Existing and proposed monholes, sewer lines, stormwater  | mana   | rgement        |
|     |   |        |                |

facilities i waterlines, fire hydrants and utility potes within 200 FT.

3) Storm drainage calculations See supplement.

17. Briefly describe any prior or currently pending proceedings before the Land Use Board or any other Federal, State, County or local Board or Agency involving this property which is the subject of this application and attach copies of any application, supporting documentation, pleadings, decisions and/or orders from the relevant entity including any denials. 

None

18. List all material submitted with this application i.e. plans, surveys, drawings, photos, reports etc.

- Site Plan Dated 11/25/2024 by Horn, Tyson + Yuder, Inc.

- Floor Plan Sketches

- Photos of the Property taken on 11/21/24 by Deidne M. Martm, Esq. \_

- Permit for Deck Landing + Ramp Dermit No. 24-0220

- Resale (1)

- Whittingham Worldwide LLC Resolution
- Supplemental Legal Theory Istatement of Operations

ALL OWNERS OF RECORD AND APPLICANT MUST SIGN APPLICATION. (ATTACH ADDITIONAL PAGES IF NECESSARY.

| Dates:  | 11/26/2024                          | ID 8EsggwqzzNrigjn16ovyNtFT                           |
|---------|-------------------------------------|---|
|         |                                     | (Print name under signature)                          |
| Dates:  |                                     | , Owner   |
|         |                                     | (Print name under signature)                          |
| Applica | nt Signature (if different from own | er):  Msa Jay  ID uldGCTffPu6pJjsnYHfCUjLf            |
| Dates:  | 11/26/2024                          | Megan Sayther, Applicant (Print name under signature) |
| Dates:  | 11/26/2024                          | ARX Kritz, Applicant (Print name under signature      |

1 Megan Sayther and Alex Kritz Signing as members of Whittingham Worldwide UC

MUST BE SIGNED BY OWNER(S) AND/OR APPLICANT NOT ATTORNEY

### eSignature Details

8EsggwqzzNrigjn16ovyNtFT Colleen Cunningham pawsatthebeachlbi@yahoo.com Signer ID: Signed by: Sent to email:

IP Address: 174.220.28.138

Signed at: Nov 26 2024, 5:15 am EST

Signer ID: uLdGCTfiPu6pJjsnYHfCUjLf

Megan Sayther Signed by:

megansayther@gmail.com 68.83.125.190 Nov 26 2024, 7:27 am EST Sent to email:

IP Address:

Signed at:

Signer ID: Signed by: Sent to email: k8Lp4hrHLLhwdCXizF9n8VEP

Alex Kritz

alexeatsjersey@aim.com 68.83.125.190

IP Address:

Signed at: Nov 26 2024, 9:40 am EST NIA

### COMPLETE THIS PAGE ONLY IF APPEALING A DECISION OF ZONING OFFICIAL

### APPEAL FROM DECISION OF ZONING OFFICIAL TOWNSHIP OF LONG BEACH LAND BOARD

|              | TOWNSHIP OF LONG BEACH LAND BOARD  |
|--------------|--|
| A.           | Describe the nature of application or situation resulting in order of refusal from which this appeal is being taken  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
| B.           | Set forth in detail the order and/or decision of Zoning Official which is being appealed.  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
| C.<br>(State | The decision of the Zoning Official should be reversed and/or modified for the following reasons: why you claim the Zoning Official's decision was incorrect.) |
|              |  |

#### Legal Theory Supporting Variance Relief Requested for 1501Long Beach Blvd., Long Beach Twp., NJ 08008 (Lot 1.01 in Blk 4.19 AND Statement of Operations

Whittingham Worldwide LLC has made application for a Site Plan – Preliminary and Final Major together with bulk variance relief.

The property is currently developed as a mixed-use property in the Commercial Zone. Currently there is a to-go Coffee House with a Studio Apartment above. Prior to a to-go Coffee House it was Side Door Donuts (a to-go donut and coffee place) and a Bike Rental/Repair Shop with a Studio Apartment above. Applicants renovated the bike area to provide seating for the Coffee House that exists today. Applicants also improved the property by adding a handicap ramp and deck landing. Applicants would like to have usable seating inside and ultimately outside of the Coffee House, and the Applicants would like the 12 parking space requirement reduced to 11 parking spaces. See Paragraph 16(A) of the application for additional details on the variance request.

The lot is non-conforming in terms of width. 60' is required and we have a 55' wide lot. Reduction of one parking space for the 325 S.F. studio apartment would allow for additional seating inside and outside of the Coffee House. The owners (Megan and Alex) of the Coffee House currently reside in the studio apartment and have one car, and thus the 3 parking space requirement for such a small studio seems excessive for this property. In the alternative if the Board will not allow the reduction of the residential spaces, we kindly ask that 54 indoor seats be permitted with 8 spaces for commercial use. Altogether, we are required to have 12 parking spaces and we are requesting 11 spaces. Thus, we are requesting a variance with this site plan.

The intended hours of operation for the Coffee House will be 7 am to 2 pm all days of the week or as demand permits. However, the Coffee House reserves its right to change the hours/days of operation based on demand. The Coffee House may also stay open later than 2 p.m. to have special event evenings – for example a Comedy Show. Additionally, applicant anticipates needing 4 employees.

Applicants are not changing the footprint of the existing mixed-use structure that exists today and applicant is not changing the footprint of the current existing commercial space or the residential space. In other words, the commercial space is not increasing or decreasing and likewise the residential space is not increasing or decreasing under this application. The outdoor space is essentially remaining the same other than we are adding a handicap space with a pad and moving the dumpster from the North side of the property to the South side of the property to increase parking.

We believe we are coming before the Board with a well thought out plan that will benefit the community. The benefits of granting the variance would outweigh any detriments. Granting of the variance can be done without causing a substantial detriment to the public good and the granting of the variance will not substantially impair the intent and purpose of the municipal zoning plan and ordinances. Granting the variance will benefit the area by improving local zoning and planning.

### Waivers for 1501Long Beach Blvd., Long Beach Twp., NJ 08008 (Lot 1.01 in Blk 4.19) Site Plan and Variance Plan

Whittingham Worldwide LLC is requesting the following three waivers in addition to the 3 listed on the application (all waiver explanations are below):

Per Jim at Horn Tyson and Yoder the **first waiver** is requested because there is not enough relief. The property is flat with elevations of 3.9, 3.6 and 3.5, etc. throughout the property. There would be 1 contour on the plan (elevation 3 behind the curb).

The **second waiver** is requested because we are dealing with an existing building.

The **third waiver** is requested as we are not proposing any new building, we are not proposing to regrade the parking area, therefore there is little to no change in stormwater runoff.

The **fourth waiver** is a requested so that we do not need to show stormwater management facilities as we are not proposing any new facility or building and we are not proposing to regrade the parking area.

The **fifth waiver** is requested so that we do not need to provide architectural plans as we are not proposing a new building or an addition.

The **sixth waiver** is requested so that we do not need to show all names and addresses of all owners within 200' as Attorney Deidre Martin will obtain the list at a later/timely date for the 200' mailings.

### EONARO ROLLO

MON-TO

7:00 5.W. - 5:00 T.M.

SATURDAY



Date Issued 3-3-24 Control # 24-0220

# NO WORK ON SUMPCONSTRUCTION PERMIT NOTICE Qualification Code

Work Site Location:

AUTHORIZED FOR: BUILDING PLUMBING MECHANICAL **ELEVATOR DEVICES** Description of Work: OTHER FIRE PROTECTION **ELECTRICAL** DEMOLITION

This notice shall be posted conspicuously at the work site and shall remain so until issuance of a certificate.

U.C.C. F180 (rev. 3/03)

### ONE DESIGN

OKT

7.76 × 3 × 9.00 × 2

ATURDAY

7.00 9.3

6:00 P.N

Date Issued
Control #
Permit # 24 1269

# 一つそのガスのアのことのと Block 4.19 CONSTRUCTION PERMIT NOTICE

Qualification Code

Work Site Location: 1501 Long & CCO Blyd. LST

| 2463              | 8                    |
|-------------------|----------------------|
| DIGGES ST         | Description of Work: |
| OTHER             | MECHANICAL           |
| DEMOLITION        | ☐ FLEVATOR DEVICES   |
| ☐ FIRE PROTECTION | ☐ PLUMBING           |
| ELECTRICAL        | BUILDING             |
|                   | AUTHORIZED FOR:      |

This notice shall be posted conspicuously at the work site and shall remain so until issuance of a certificate.

U.C.C. F180 (rev. 3/03)

Reorder at: ucc.allegramarmora.com • (609) 390-1400 • Allegra Marketing, Print & Mail - Marmora, NJ



Date Issued 11/25/2024 Control # C-24-00911 Permit # 20241269

| Uneservata extens  | WE FRIVIII  |   |   |                         |   |
|--|---|---|---|-------------------------|---|
|  | ck: 4.19 Lot: 1                                     |   | Qualifier   | DATEST CEDVICES         |   |
| NJ 08  | LONG BEACH BLVD Long Beach T<br>8008                | rownship,                               | Contractor FENNELL EQUI                                       | VEST CREEK NJ 08092     |   |
| Owner in Fee CUNNING   | HAM, COLLEEN  |   |   |                         |   |
| 12414 BE   | ACH AVE LONG BEACHTWP NJ 08                         | 8008                                    | Telephone: <u>(609) 618-349</u><br>Lic. No. or Bldrs. Reg. No | 13VH01430200            |   |
| Telephone: (973) 906-  | -8449   |   | Federal Employee, No.   | 22-317884               | *************************************** |
|  |   |   |   | DAMESTO (Off 11         | 0-1-3                                   |
| Is hereby granted permi  | ission to perform the following wo                  | rk:                                     |   | PAYMENTS (Office U      |   |
| BUILDING   | PLUMBING  |   | D HAZARD ABATEMENT  | Building                |   |
|  | PLOMBING  | ∐ LEA                                   | U MAZARU ADA LEMENT   | Electrical              |   |
| ☑ ELECTRICAL   | ☐ FIRE PROTECTION                                   | ☐ DEN                                   | MOLITION  | Plumbing                |   |
| ELEVATOR DEVICES   | ASBESTOS ABATEMENT (Subchapter 8 only)              | П от⊦                                   | IER   | Fire Protection         |   |
|  | (Subchapter 8 only)                                 |   |   | Elevator Devices        |   |
| DESCRIPTION OF WOR   |   |   |   | Other                   | \$0.00                                  |
| REPLACEMENT A/C UN   | <u>IIT A/C REPLACEMENT W/ PLATFO</u>                | RM ON ROC                               | )F  | DCA Training Fee        | \$19                                    |
|  |   | *************************************** |   | CO Fee                  |   |
|  |   |   |   | Other                   |   |
| Note: If construction do   | es not commence within one (1) ye                   | ear of date o                           | f issuance, or if   | Total                   | \$270                                   |
| Estimated Cost of Work   | r a period of six (6) months, this pe<br>c \$10.000 | ermit is void.                          |   | Check No.               |   |
| 0,   | 2-22 00   |   |   | Cash                    |   |
|  | TURELE 6/2  | 6/2024                                  |   | Credit                  | \$0                                     |
| Construction C   | Official Dat  | te                                      | · · · · · · · · · · · · · · · · · · ·                         | Collected By            | Chelsea Rao                             |
| U.C.C. F170<br>equiv (rev 1/04)  |   |   |   |                         |   |
| 1 WHITE - INS  | SPECTOR 2 CANARY - OF                               | FICE                                    | 3 PINK - TAX ASSESS   | SOR 4 GOLD              | - APPLICANT                             |
| THE RESIDENCE ASSESSED ASSESSED, AS A SPECIAL PARTICLE AS A SECOND | REQU  | IRED IN                                 | ISPECTIONS  |                         |   |
|  |   |   |   | N. I.A.O. 5:00 0.40 Tbl |   |

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

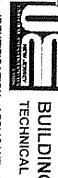
Required inspections for all subcodes for one- and two-family dwellings are as follows:

- The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
- 2. Foundations and all walls up to grade level prior to back filling.
- 3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
- Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

|          | Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:   |
|----------|---|
| 2        | A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures". |
| <b>V</b> | A complete copy of released plans must be kept on the job site.   |

If you do not understand any of this information, please ask



## **BUILDING SUBCODE**



TECHNICAL SECTION

Date Rec Control # Date Issu Permit #

| ssued   | trol#      | Received  |
|---|------------|-----------|
| derret blokk Wessellow/Wildensportungs as an eminerten en | C-24-00911 | 6/24/2024 |

| U.C.C F110 (rev. 11/09) | U.C.CF11   |   |   |   | Sq. Ft.              | Total Land Area Disturbed   |
|-------------------------|--|---|---|---|----------------------|---|
|                         |  | \$250                                   | Total (1+2)                             | 3. 1                                    | Cu. Ft.              | Volume of New Structure   |
|                         |  | n \$250                                 | Rehabilitation                          | 2. F                                    | Sq. Ft.              | New Bibg. Area / All Floors   |
|                         |  |   | New Bldg.                               | 1. 7                                    | Sq. Ft               | Area - Largest Floor  |
|                         |  | ig. Work:                               | Est. Cost of Bldg. Work                 | Est                                     | <br> <br> <br>       | Height of Structure   |
|                         |  |   | Ö                                       | HUD                                     |                      | Number of Stories   |
| _ De                    |  |   | State Approved                          | St                                      | Proposed             | Constr. Class Present 5B Pro  |
| ] [<br>2                |  | ng:                                     | Industrial Building:                    | If Ind                                  | Proposed R-3         |   |
|                         |  |   | *************************************** | *************************************** | Barrier-Free         | B. BUILDING CHARACTERISTICS   |
| ] [                     |  | i.                                      |   |   | Final                | Approved by:  |
| ] [                     |  |   |   |   | Other                |   |
| ] [                     | -  | *************************************** |   |   | TCO                  | CO CCO CA   |
| ][                      |  |   |   |   | Mechanical           | !   |
| ) [<br>] [              |  |   | *************************************** | -                                       | Energy               |   |
| ] [                     |  |   |   |   | Finishes-Final       | SUBCODE APPROVAL for PERMIT   |
| ] [                     | -  | *************************************** | *************************************** | ſ                                       | Finishes-Base Layer  | e 🔲 Elevator  |
| ] [                     |  |   |   |   | Insulation           | Review Required   |
| ] [S                    |  |   |   | •                                       | Barrier-Free         | Interior  |
| ] [<br>] 2              | ļ  |   |   | *************************************** | Truss Sys./Bracing   | Exterior  |
|                         |  |   |   |   | Frame                | Management of the state of the |
| ]                       |  | *************************************** | *************************************** |   | SIAD                 | Footing/Foundation  |
| TYPE (                  |  |   | *************************************** |   | Foundation           | 6/26/2024 GC  |
|                         |  | *************************************** |   | *************************************** | Footing Bonding      | No Plan Required  |
|                         | - Anna particular de la company de la compan |   |   |   | Fooling              | PLAN REVIEW Date Initial  |
|                         | Initial  | \pproval                                | Failure Approval                        | Failure                                 | Type:                | Y (Office Use Only)   |
|                         |  | nth/Daw                                 | Dates (Mo                               |   | INSPECTIONS          | A. A  |
|                         |  |   | *************************************** | :                                       |                      | Federal Emp. ID No. 22-317884   |
|                         |  | 3/31/2026                               |   | 200<br>i(is applicat                    | r Exemption Reason   | Home improvment Contractor Registration No. or Exemption Reason(is applicable):   |
| ۻ                       |  | 3/31/2026                               | Еxp                                     | 0200                                    | eg. No. 13VH01430200 | Contractor License No. or, if new home, Bldrs Reg. No.  |
| ROOF                    |  |   |   | Fax. (609) 296-8239                     | Fax. (609)           | Tel. (609) 618-3490   |
| REPLA                   |  |   |   |   | Email                |   |
| DESCR                   |  |   |   |   | 92                   | Address 219 COX AVE WEST CREEK NJ 08092   |
|                         |  |   |   |   |                      | Contractor: FENNELL EQUIPMENT SERVICES  |
| D. TECH                 |  |   |   |   | Email                | Tel. (973) 906-8449   |
| Print Nar               |  |   |   |   | VP NJ 08008          | Address 12414 BEACH AVE LONG BEACHTWP NJ 08008  |
| Signature               |  |   | 7770                                    |   |                      | Owner in Fee: CUNNINGHAM, COLLEEN   |
| record a                |  |   | 38008                                   | nship, NJ (                             | ) Long Beach Tow     | Work Site Location: 1501 LONG BEACH BLVD Long Beach Township, NJ 08008  |
| l hereby                |  |   | 19                                      | Qualification Code                      | Qualifi              | Block 4.19 Lot 1.01   |
| C. CERT                 | GING   | IEN CHAN                                | IATION, WH                              | LE INFORM<br>-800-272-10                | TE ALL APPLICABI     | RACTORS, NOTIFY THIS  |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certifly that I am the (agent of) owner of the record and am authorized to make this application.

Signature

Print Name Here:

| \$100  | TOTAL FEE                       |
|--|---------------------------------|
|  | State Permit Surcharge Fee      |
| \$100  | Minimum Fee                     |
|  | Administrative Surcharge        |
| THE PARTITION OF THE PA | ☐ Demolition                    |
| Try the hands  | Other                           |
| - PORTORION - PROPERTY AND A STATE OF THE ST | Lead Haz Abatement NJAC 5:17    |
| THE PROPERTY OF THE PROPERTY O | Asbestos Abatement Subchapter 8 |
| White the state of | Retaining WallSq. Ft.           |
| AAAAAAAAAAAAA  | ☐ Pool                          |
|  | Sign Sq. Ft.                    |
| TANK THE PARTY OF  | Fence Height (exceeds 6')       |
|  | Siding                          |
| THE RESIDENCE OF THE PERSONNEL PROPERTY OF T | Roofing                         |
| \$100  | Rehabilitation                  |
| ***************************************  | Addition                        |
|  | New Building                    |
| FEE (Office Use Only)  | TYPE OF WORK                    |
|  |                                 |
|  | ROOF                            |
|  | IPTION OF WORK                  |
|  | D. TECHNICAL SITE DATA          |

Lock Box Code: Call realtor for a (cell) Flaine Attee 732-552-9941

#### TOWNSHIP OF LONG BEACH 6805 Long Beach Boulevard Brant Beach, New Jersey 08008 609-361-1000 ext 6648

FEB 0 2 2023

#### Resale Certificate of Occupancy

| Single Family: \$75 Duplex: \$150                  | Commercial \$125 Re-inspection: \$25  |
|--|---|
| Owner of Record (Applicant): Navy Song             | LLC   |
| Property Address: 1501 LONG BEACH BI               | Vd - (Circle One): Vacant or Occupied   |
| (Circle One): One Family Two Family Condo Commerce | cial/Other Sale Price \$: 1,250,000.00  |
| Email Address: eatlee@ zackshote.com               | 3332 agus Signature: Elauno atlu  |
| inspected for compliance of C                      | ce of this certificate. Subject properties and all structures will be visibly General Township Ordinances.  |
|  | to this property unless otherwise indicated Ord. #83-7C   |
| Application No.: 23-0\6 Check#:                    | BELOW THIS LINE   |
| Application No.: 35-010 Check #:                   | Casn:   |
| Smoke Detectors (VN) 45 Hard Wired (Y/10 NO        | CO Detectors(V)N) <u>५६५                                   </u>   |
| EXTERIOR ACCESSORIES                               | Second Floor Room Count   |
| Siding: 1900 ~ 11072_                              | Living Room: NO   |
| Shower: NO   | Dining Room: NO   |
| Hot Tub/Jacuzzi: NO                                | Bath: 2 Fix: 3 Fix: 4 Fix: 5 Fix:   |
| Pool: NO   | Bedrooms: 00  |
| Irrigation System: NO                              | Kitchen: 425 Dishwasher: NO   |
| Blvd. Sidewalk: 0505                               | Garbage disposal: NO  |
| Vision Clearance: CLGAR House #: \50\              | Sinks: \ single: \ double: \  |
| Basement: NO Enclosed Pilings: NO                  | 1   |
| Garage: NO   | Third Floor Room Count  |
| Attached: NR Detached: NR # of Cars: NR            | Living Room:  |
| Water Meter Status: ACTIVE                         | Dining Room:  |
| INTERNAL ACCESSORIES                               | Dining Room:  |
| Type Heat: <u>そんとくなし</u> Central Air: <u>ちゃんだん</u> | Bedrooms:   |
| Fireplace/Wood Stove: <u>N</u> O                   | Kitchen: Dishwasher:  |
| Washer/Dryer: NO Utility Sink: Commercial          | Bedrooms: Dishwasher: |
| Elevator: NO                                       | Sinks: single: double:  |
| First Floor room count                             | Family Room/Dens:   |
| Living Room:                                       | Comments  |
| Dining Room:                                       | 161 Floor 15 Commercial Petro To  |
| Bath: 2 Fix: 3 Fix: 4 Fix: 5 Fix:                  | ATTACHED. BLOCK - CONCASTA FOUNDATION   |
| Bedrooms:  | Consen Lot  |
| Kitchen: Dishwasher:                               |   |
| Garbage disposal:                                  | INSPECTION DATE: 03-16-33   |
| Sinks: single: double:                             | BY: S. BOGDAUM  |
| Family Room/Dens:                                  | RESULT OF INSPECTION: Pass  |
|  |   |
| FOR OFFICE USE ONLY: Not Deed Restriction Survey   | $\sqrt{NO}$ open Permits $Elevation Cert NR Unit Cert$  |

### SLOCK:

### - Q

#### TOWNSHIP OF LONG BEACH 6805 Long Beach Boulevard Brant Beach, New Jersey 08008 609-361-1000 ext. 6648

### Resale Certificate of Occupancy Commercial

| Type of Business Prior to Transfer: Retail / Coffee                |
|--|
| Address: 1501 Long Beach BIVA                                      |
| 205-59 Use Group(s): 165(16.000) MERCANTILE RESTURANT PROFESSIONAL |
| 205-59 Use Group(s): Rect Onto) NIERCANTILE RESTURANT PROFESSIONAL |
|  |
| 11.4.  |
| Emergency Lighting: $\frac{\sqrt{65}}{2}$                          |
| Exit Signs: YES = 2  |
| Fire Suppression: NA Sprinkler: NA Ansul System: NA                |
| Restroom(s): 2fix: 3fix: ADA:                                      |
| Storage Rooms:   |
| Kitchen: NO Grease Trap(s): NO                                     |
| Sinks: Single: Double: TRIPIE-1                                    |
| ADA Accessibility: NO Ramp(s): NA Chair Lift: NA                   |
| Interior: NA Exterior: NA  |
|  |
|  |
|  |
|  |
| Notes. No Cophish Strass   |
| Notes: No Cookish STONES   |
| 1. VTILITY SINK IN CIDSET. STORAGE ROOM                            |
|  |
| 1. VTILITY SINK IN CIDSET. STORAGE ROOM                            |
| 1. VTILITY SINK IN CIDSET. STORAGE ROOM                            |
| 1. VTILITY SINK IN CIDSET. STORAGE ROOM                            |
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| 1. VTILITY SINK IN CIDSET. STORAGE ROOM                            |
| 1. VTILITY SINK IN CIDSET. STORAGE ROOM                            |
| 1. VTILITY SINK IN CIDSET. STORAGE ROOM                            |
| 1. VTILITY SINK IN CIDSET. STORAGE ROOM                            |
| 1. VTILITY SINK IN CLOSET. STORALE ROOM  2 MULTI-PURPOSE ROOMS     |
| 1. VTILITY SINK IN CIDSET. STORAGE ROOM                            |

### LLC RESOLUTION OF WHITTINGHAM WORLDWIDE LLC

BE IT RESOLVED that the SITE PLAN/ VARIANCE APPLICATION for WHITTINGHAM WORLDWIDE LLC with regard to the Real Property situate at 1501 Long Beach Blvd., Long Beach Twp., NJ 08008, Block 4.19, Lot 1.01 ("Property") is approved by all members of WHITTINGHAM WORLDWIDE LLC.

We, Megan Sayther and the Alex Kritz, the only members of WHITTINGHAM WORLDWIDE LLC, a New Jersey Limited Liability Company of the State of New Jersey, certify that Megan Sayther has a 50% ownership interest in WHITTINGHAM WORLDWIDE LLC and Alex Kritz has a 50% ownership interest in WHITTINGHAM WORLDWIDE LLC. No one else has an interest in WHITTINGHAM WORLDWIDE LLC other than Megan Sayther and Alex Kritz as noted above. The foregoing is a true copy of a Resolution as it appears in the records of the LLC and as was duly adopted by all members of WHITTINGHAM WORLDWIDE LLC.

| 11/26/2024<br>Dated: | ID gSFhhBuQaZh2niGpcwUEWEaXZ    |
|----------------------|---------------------------------|
|                      | Megan Sayther, Member of        |
|                      | WHITTINGHAM WORLDWIDE LLC       |
| Dated:               | ID chlussur/stikki32mZrEjiPfD4i |
|                      | Alex Kritz, Member of           |
|                      | WHITTINGHAM WORLDWIDE LLC       |

### eSignature Details

Signer ID: Signed by: Sent to email: IP Address: Signed at: cMbS9u75Mkf32mZrEjtPfD4i

Alex Kritz alexeatsjersey@aim.com 68.83.125.190 Nov 26 2024, 8:52 am EST

Signer ID: Signed by: Sent to email: gSFhhBuQaZb2mGpcwUEWEaXZ Megan Sayther megansayther@gmail.com 68.83.125.190 Nov 26 2024, 9:40 am EST

IP Address:

Signed at:















